Governor

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES OFFICE ENGINEER, MS 43 1727 30<sup>TH</sup> STREET P.O. BOX 168041 SACRAMENTO, CA 95816-8041 FAX (916) 227-6214 TTY 711



Flex your power! Be energy efficient!

October 19, 2010

07-LA-60-0.0/R6.9 07-251304 Project ID 0700020153 NH-P060(139)E

Addendum No. 2

## Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN LOS ANGELES COUNTY IN LOS ANGELES, MONTEREY PARK AND MONTEBELLO FROM SANTA FE AVENUE UNDERCROSSING TO GREENWOOD AVENUE OVERCROSSING.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, November 4, 2010, instead of the original date of Thursday, October 21, 2010.

This addendum is being issued to set a new bid open date as shown herein and the Federal Minimum Wages with Modification Number 14 dated 10/08/10.

## To Bid book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

Addendum No. 2 Page 2 October 19, 2010

<sup>9</sup> 07-LA-60-0.0/R6.9 07-251304 Project ID 0700020153 NH-P060(139)E

This addendum and the modified wage rates are available for the Contractors' download on the Web site:

## http://www.dot.ca.gov/hq/esc/oe/project ads\_addenda/07/07-251304

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

MICHAEL MILES District Director

2